

# Concordia College Marching Band 2006

## Prospective band student membership application

Name of student: \_\_\_\_\_  
Last First Middle

Date of Birth \_\_\_\_\_

Primary Instrument \_\_\_\_\_

Secondary Instrument (if applicable) \_\_\_\_\_

Gender: Male  Female

Home phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

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### Band Director's Recommendation Section

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ - \_\_\_\_\_

Band Director \_\_\_\_\_

Student Name: \_\_\_\_\_ Instrument: \_\_\_\_\_

Please use the space provided for comments of musical ability and character.

Recommended \_\_\_\_\_

Not Recommended \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Band Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Uniform Information:**

Head Size: \_\_\_\_\_ Height: \_\_\_\_\_ Weight \_\_\_\_\_ T-shirt: \_\_\_\_\_

Chest: \_\_\_\_\_ Waist: \_\_\_\_\_ Seat: \_\_\_\_\_ Shoe size \_\_\_\_\_

\* Please print and mail to:  
Ralph M. Chapman  
Concordia College Band Department  
1804 Green St.  
Selma, AL 36702

*Selma*