



226 Goshen Road
P.O. Box 370
Rincon, GA 31326
Ph: 912-826-3327
Fx: 912-826-6555

PLEASE NOTE: The following material should be submitted with this application:

1. A copy of your complete college transcript.
2. A one-two page typed evaluation of The Lost Tools of Learning by Dorothy Sayers.
3. A recent photograph of yourself (optional).
4. Any applicable personal file, including any written references. This would include any item you would like us to review in considering you for this position.

Date: _____

PERSONAL INFORMATION

Applicant Name: _____

Current Address: _____

Phone Number: _____

Optional Number: _____

Are you a citizen of the United States? Yes No

Have you ever been arrested or convicted for any criminal act? Yes No If yes, please explain on a separate sheet of paper. (Please note that if you are hired proper background checks will be required.)

Legal marital status: Married Single Divorced Separated Widow Widower

If married, spouse's name: _____

Spouse's Occupation: _____

Children's names and ages: _____

General state of your health: _____

Do you have any recurring illnesses or other difficulties that may, at any time, affect your teaching ability?

Yes No If yes, please explain: _____

CHRISTIAN BACKGROUND

On a separate sheet of paper please describe the following:

1. A brief version of your own testimony (including approximate date of conversion).

Include answers to the following questions:

A. Have you come to the place in your spiritual life where you know for certain that, if you were to die today, you would go to Heaven?

B. Suppose you were to die today and stand before God and He were to say to you, "Why should I let you into My Heaven?" What would you say to Him?

2. The authority the scriptures have in the world and in your life.
3. The unique function of a Christian school.
4. Your reasons for seeking a position at Effingham Christian School.

Are you a member of Ephesus Church? Yes No

If no, what church do you attend? _____

Are you a member there? Yes No If no, why not?

Pastor's Name: _____

(It is a policy of Effingham Christian School that all the teachers Regularly attend a local Christian Church.)

Note:
Please return in an envelope **along with your official transcripts** to:
ECS
PO Box 370
Rincon, GA 31326
Attn: Ted Trainor

CHRISTIAN BACKGROUND continued

Have you had any formal training in the Scriptures (Bible classes, correspondence, etc.) or in Christian education course work? Please describe: _____



PROFESSIONAL QUALIFICATIONS

<u>SCHOOL</u>	<u>NAME AND LOCATION OF SCHOOL</u>	<u>COURSE OF STUDY</u>	<u>DEGREE/DIPLOMA EARNED</u>
HIGH SCHOOL			
COLLEGE/UNIVERSITY			
COLLEGE/UNIVERSITY			
GRADUATE/PROFESSIONAL			
OTHER TRAINING			

Describe specialized training, apprenticeships, skills: _____

Do you have a state-issued teaching certificate? Yes No
 If yes, what is it for and from which state? _____
 Is it currently valid? Yes No Expiration date? _____
 Do you have any other teaching credentials? Yes No
 If yes, please describe them and the issuing authority: _____

Effingham Christian School is seeking accreditation by the Association of Classical Christian schools (ACCS).
 As part of the benefits of that accreditation our teachers may become certified by ACCS.
 Would you be willing to work toward obtaining this certification? (at school expense) Yes No If no, why not?

“My heart I give to you, O Lord, promptly and sincerely.”
 John Calvin

EMPLOYMENT HISTORY (Please begin with your present or most recent employment.)



Company Name	Telephone ()	
Address	From (mo./yr.)	To (mo./yr.)
Name of Supervisor	Starting Salary	Ending Salary
State job title and describe work	Reason for leaving	
Company Name	Telephone ()	
Address	From (mo./yr.)	To (mo./yr.)
Name of Supervisor	Starting Salary	Ending Salary
State job title and describe work	Reason for leaving	
Company Name	Telephone ()	
Address	From (mo./yr.)	To (mo./yr.)
Name of Supervisor	Starting Salary	Ending Salary
State job title and describe work	Reason for leaving	
Company Name	Telephone ()	
Address	From (mo./yr.)	To (mo./yr.)
Name of Supervisor	Starting Salary	Ending Salary
State job title and describe work	Reason for leaving	

"We need the best men to teach our children. But the best are true Christians, who carry their religion into everything ."

R.L. Dabney

Please indicate any employer(s) you do not wish us to contact and state reason:



REFERENCES

Please give the name of individuals who can attest to your character and teaching abilities. Include a pastor, principal (if prior teaching experience), and a supervisor from a previous non-teaching job. Be sure at least one of these references was a direct supervisor overseeing your work, in whatever capacity.

<u>NAME</u>	<u>POSITION</u>	<u>PHONE NUMBER</u>

INDIVIDUAL EDUCATION

On a separate sheet of paper please describe the following:

1. Please describe any non-teaching experiences or training you have had that you believe would enhance your ability to teach at ECS.
2. Please list your hobbies, interests, and clubs
3. Approximately how many hours do you spend per week reading for pleasure (vs. required) ?
4. Please list the titles of any five books you have selected to read in the past year. Describe the impact of one of these books on your life.
5. Have you had any military and/or travel experiences? If so, please briefly describe them.
6. Have you directed or coordinated any special school events or activities? If yes, specify.

A message from us . . .

Your interest in Effingham Christian School is very appreciated. Leadership on part of teachers is essential for ECS to carry out its mission. We seek and are grateful for teachers who by the pattern of their lives in and out of the classroom exemplify Christ, who love and know children, and who are equipped to teach.

We look forward to receiving your application soon. If it appears that you may be qualified for one of our openings, a personal interview will be arranged.

APPLICANT'S STATEMENT

I certify that answers given herein are true and complete to the best of my knowledge. This application for employment shall be considered active for a period of time not to exceed one year. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time. I understand and agree that any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of or termination from employment.

I authorize Effingham Christian School to investigate my work history and verify the dates given in my application, related papers, or oral interview. I understand that prior to employment I must undergo a background and fingerprint check.

I understand and agree to random drug screening at the discretion of Effingham Christian School.

Signature of Applicant: _____ Date: _____

" God is most glorified in us when we are most satisfied in Him."
John Piper

ECS STATEMENT OF FAITH

ECS is a ministry of Ephesus Church, a member of the Association of Reformed Baptist Churches in America, therefore we ask you to note that you have read the ECS statement of faith and note below your agreement thereof.

1. WE BELIEVE - in one God, and that He exists in three persons; Father, Son, and Holy Spirit.
(Matthew 28:19) "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,
(2 Corinthians 13:14) The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
(John 14:11) "Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. (16)
"I will ask the Father, and He will give you another Helper, that He may be with you forever; (23) Jesus answered and said to him,
"If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him. (26)
"But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.
(1 Corinthians 8:6) yet for us there is but one God, the Father, from whom are all things and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.
(John 1:1) In the beginning was the Word, and the Word was with God, and the Word was God.
(John 1:14) And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.
(John 15:26) "When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me,
(Galatians 4:6) Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"

WE BELIEVE - that all people are sinful and have fallen short of God's glory. Because all are sinful, none have the ability to rescue themselves from their sinful condition.
(Psalms 51:5) Behold, I was brought forth in iniquity, And in sin my mother conceived me.
(Romans 3:10) as it is written, "THERE IS NONE RIGHTEOUS, NOT EVEN ONE;
(Romans 3:23) for all have sinned and fall short of the glory of God,
(Matthew 19:25-26) When the disciples heard this, they were very astonished and said, "Then who can be saved?" {26} And looking at them Jesus said to them, "With people this is impossible, but with God all things are possible."

WE BELIEVE - Jesus is God the Son, sent by God the Father into the world as Savior, and that sinful people are saved by the grace of God alone, through faith alone, in Jesus alone. Salvation is a gift of God, not a human work. Because faith is a gift, no one can claim credit for assisting God in their salvation.
(Ephesians 2:8-9) For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; {9} not as a result of works, so that no one may boast.
(Titus 3:4-7) But when the kindness of God our Savior and His love for mankind appeared, {5} He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, {6} whom He poured out upon us richly through Jesus Christ our Savior, {7} so that being justified by His grace we would be made heirs according to the hope of eternal life.
(John 14:6) Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

WE BELIEVE - that God the Father chose those whom He would save before He created the world. Those whom He chose, He predestined/pre-determined to be adopted, as children, into His family. Ultimately, His children will receive a glorified body and Heaven as their home.
(Romans 8:28-39) And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. {29} For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; {30} and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified. {31} What then shall we say to these things? If God is for us, who is against us? {32} He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? {33} Who will bring a charge against God's elect? God is the one who justifies; {34} who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. {35} Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? {36} Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED." {37} But in all these things we overwhelmingly conquer through Him who loved us. {38} For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, {39} nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.
(2 Thessalonians 2:13) But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.
(Ephesians 1:3-6) Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, {4} just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love {5} He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, {6} to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

WE BELIEVE - that God's saved people will be preserved forever by Him and that not one of them will be lost.
(John 10:28-29) and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. {29} "My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand.
(Philippians 1:6) For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

WE BELIEVE - that God's saved people will persevere in belief and in obedience to Jesus' commands, Him being the absolute Lord of their lives.
(1 John 2:19) They went out from us, but they were not really of us; for if they had been of us, they would have remained with us; but they went out, so that it would be shown that they all are not of us.
(1 John 5:11-13) And the testimony is this, that God has given us eternal life, and this life is in His Son. {12} He who has the Son has the life; he who does not have the Son of God does not have the life. {13} These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.
(Matthew 7:16-17) "You will know them by their fruits. Grapes are not gathered from thorn bushes nor figs from thistles, are they? {17} "So every good tree bears good fruit, but the bad tree bears bad fruit.

WE BELIEVE - the scriptures of the Old and New Testaments to be the very Word of God, written by God Himself, using holy men as instruments. There are no errors in the Word of God, therefore it is the standard by which God's people are to govern their lives and form their beliefs.
(Luke 24:27) Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.
(Luke 24:44) Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."
(2 Peter 1:19-21) So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts. {20} But know this first of all, that no prophecy of Scripture is a matter of one's own interpretation, {21} for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.
(Ephesians 2:20) having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,
(2 Timothy 3:16-17) All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; {17} so that the man of God may be adequate, equipped for every good work.

WE BELIEVE - all people who have ever lived will stand before Jesus. Those who are saved will be given a glorified body and will dwell with Him in Heaven forever. Those who are not saved will be judged for their unbelief and disobedience and will be consigned to everlasting punishment in the lake of fire.
(Acts 24:15) having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked.
(John 5:22) "For not even the Father judges anyone, but He has given all judgment to the Son,
(John 5:27-29) and He gave Him authority to execute judgment, because He is the Son of Man. {28} "Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, {29} and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.
(Matthew 13:40-43) "So just as the tares are gathered up and burned with fire, so shall it be at the end of the age. {41} "The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, {42} and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth. {43} "Then THE RIGHTEOUS WILL SHINE FORTH AS THE SUN in the kingdom of their Father. He who has ears, let him hear.
(Matthew 25:41-46) "Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; {42} for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; {43} I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' {44} "Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?' {45} "Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.' {46} "These will go away into eternal punishment, but the righteous into eternal life."
(Revelation 2:11) 'He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the second death.'
(Revelation 20:14) Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.
(Revelation 21:8) "But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death."

WE BELIEVE - that the church is under the command of Jesus to fulfill the "Great Commission." In obeying this command we are to lovingly share the gospel with all people, calling on them to turn from their sin and believe on Jesus as Savior and Lord.
(Matthew 28:18-20) And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. {19} "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, {20} teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."
(Matthew 4:19) And He said to them, "Follow Me, and I will make you fishers of men."
(Matthew 12:30) "He who is not with Me is against Me; and he who does not gather with Me scatters."
(Acts 1:8) but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."
(Acts 8:1) Saul was in hearty agreement with putting him to death. And on that day a great persecution began against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.
(4) Therefore, those who had been scattered went about preaching the word.

WE BELIEVE - baptism and the Lord's Supper are holy ordinances. The Church is commanded by Jesus to faithfully observe them as a means of expressing the mystery and beauty of salvation and of remembering the suffering Jesus endured in order to save His people.
(Matthew 28:19) "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,
(Acts 22:16) 'Now why do you delay? Get up and be baptized, and wash away your sins, calling on His name.'
(Matthew 26:26-28) While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body." {27} And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; {28} for this is My blood of the covenant, which is poured out for many for forgiveness of sins.
(1 Corinthians 11:23-26) For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; {24} and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." {25} In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." {26} For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

- I have read and accept the statement of faith of ECS without reservation.
- I have read and accept the statement of faith of ECS with the following reservations: _____

Applicant Signature: _____ Date: _____